

**The Gift: The Form And Reason For Exchange In Archaic Societies**  
**By W. D. Halls, Marcel Mauss**

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In this, his most famous work, Marcel Mauss presented to the world a book which revolutionized our understanding of some of the basic structures of society.  
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[theorynotes.wikifoundry.com/.../%22The+Gift%3A+Forms+and+Functions+of+Excha...](http://theorynotes.wikifoundry.com/.../%22The+Gift%3A+Forms+and+Functions+of+Excha...)

Mauss's most influential work is his *Essay sur le don* (1923–24; English translation: *The Gift. Forms and functions of exchange in archaic societies*, 1954),  
[www.anthrobase.com/Dic/eng/pers/mauss\\_marcel.htm](http://www.anthrobase.com/Dic/eng/pers/mauss_marcel.htm)

Baudrillard's gift and counter gift – potlatch – is inevitable, core to the enigma of . 1925 essay *The Gift: The Form and Reason for Exchange in Archaic Society*.  
[www2.ubishops.ca/baudrillardstudies/vol-9\\_3/v9-3-baldwinart.html](http://www2.ubishops.ca/baudrillardstudies/vol-9_3/v9-3-baldwinart.html)

*The Gift: The Form and Reason for Exchange in Archaic Societies* Marcel Mauss Since its first publication in English in *The Gift*, Marcel Mauss's groundbreaking  
<https://www.pinterest.com/pin/197102921166141269/>

*The Gift: The Form and Reason for Exchange in Archaic Societies* Mauss taught Hindu and Buddhist philosophy at the University of Paris from  
<https://prezi.com/jl0g4bxtiab5/marcel-mauss/>

in his seminal 1925 essay, “*The Gift: The form and reason for exchange in archaic societies*,” that when an object is given as a gift, it b  
<https://newrepublic.com/.../christmas-gift-exchange-anthropological-rules-beneath-it>

Finally, gift exchange in modern society takes place, with the exception of . W. D. Halls as *The Gift: The Form and Reason for Exchange in Archaic Societies*,  
[www.iranicaonline.org/articles/gift-giving-i](http://www.iranicaonline.org/articles/gift-giving-i)

The Gift: Form and Functions of Exchange in Archaic Societies. Translated by Ian Cunnison. New York: Norton. . [1925] 2000. The Gift: The Form and Reason for  
<https://books.google.com.ua/books?isbn=0801475414>

THE GIFT: Forms and Functions of Exchange in Archaic Societies The gift not yet repaid debases the man who accepted it, particularly if he did so without  
[www.mit.edu/~allanmc/mauss2.pdf](http://www.mit.edu/~allanmc/mauss2.pdf)

[https://en.wikipedia.org/wiki/The\\_Gift\\_\(book\)](https://en.wikipedia.org/wiki/The_Gift_(book))

dimensions of gifting with fiscal and hidden forms of capital, producing a The gift: The form and reason for exchange in archaic societies.

<https://www.diva-portal.org/smash/get/diva2:1030927/FULLTEXT01.pdf>

"The Gift: The Form and Reason for Exchange in Archaic Societies" Marcel Mauss' "The Gift" (1925) is one of the most influential pieces of  
[nicholasofautrecourt.blogspot.com/2013/.../review-of-marcel-mauss-gift-form-and.ht...](http://nicholasofautrecourt.blogspot.com/2013/.../review-of-marcel-mauss-gift-form-and.ht...)

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<https://www.amazon.ca/Gift-Reason-Exchange-Archaic-Societies/dp/039332043X>

exchange (which is nothing less than the division of labour itself), but we shall confine our detailed study to the enquiry: In primitive or archaic types of society.

[goodmachine.org/PDF/mauss\\_gift.pdf](http://goodmachine.org/PDF/mauss_gift.pdf)

Marcel Mauss, The Gift: The Form and Reason for Exchange in Archaic Societies, trans. W. D. Halls (Routledge, 1990). For a further response to Levi-Strauss

<https://books.google.com.ua/books?isbn=1118786319>

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Marcel Mauss' The Gift: The Form and Reason for Exchange in Archaic Societies is the single most important work in this regard, and we'll

[www.patheos.com/blogs/leithart/2006/04/cultural-anthropology-and-the-gift/](http://www.patheos.com/blogs/leithart/2006/04/cultural-anthropology-and-the-gift/)

Finally, Wilhelm et al. (2008) show that generosity, which is closely linked to any form of altruistically motivated behavior, is positively correlated within families

[https://www.researchgate.net/.../209409702\\_The\\_Gift\\_The\\_Form\\_a...](https://www.researchgate.net/.../209409702_The_Gift_The_Form_a...)

In *The Gift: the Form and Reason for Exchange in Archaic Societies* (first appearing Mauss thus argues that the term “gift” best describes things exchanged by

[www.jcrt.org/archives/04.1/lokensgard.shtml](http://www.jcrt.org/archives/04.1/lokensgard.shtml)

exchange as with a gift, there is an 'obligation to reciprocate'. .. M. Mauss, *The gift: the form and reason for exchange in archaic societies* [1925], trans.

[www.alaintestart.com/UK/documents/engMauss.pdf](http://www.alaintestart.com/UK/documents/engMauss.pdf)

For Mauss, reciprocity is an obligation one has to society as well as one's *The Gift: The Form and Reason for Exchange in Archaic Societies*

[anthro.rschram.org/reciprocity](http://anthro.rschram.org/reciprocity)

In her introduction to *The Gift: The form and reason for exchange in archaic societies*, Mary Douglas notes that Marcel Mauss' *Essai sur le don* was part of “an.

[www.ayling.com/.../Why%20has%20the%20concept%20of%20exchange%20proved...](http://www.ayling.com/.../Why%20has%20the%20concept%20of%20exchange%20proved...)

One of the biggest reasons gift exchange occurs in Japanese culture, is the . *The Gift: The Form and Reason for Exchange in Archaic Societies*, translated by

[jamieregreen.eu/ceremony-and-gift-exchange-in-japan/](http://jamieregreen.eu/ceremony-and-gift-exchange-in-japan/)

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3.2 *The Promise of the Gift and the Gift of the Promise* Having determined that the Mauss, *The Gift: The Form and Reason for Exchange in Archaic Societies*

<https://books.google.com.ua/books?isbn=0804793026>

*THE GIFT. Forms and Functions of Exchange in Archaic Societies* by. MARCEL MAUSS. Translated by. IAN GUNNISON. With an Introduction by . E. EVANS-

[https://monoskop.org/.../Mauss\\_Marcel\\_The\\_Gift\\_The\\_Form\\_and\\_Functions\\_of\\_Excha...](https://monoskop.org/.../Mauss_Marcel_The_Gift_The_Form_and_Functions_of_Excha...)

However, Mauss was adamant that *The Gift* is neither part of an exchange of equivalent *The gift: The form and reason for exchange in archaic societies.*

[www.journaldumauss.net/IMG/pdf/TheGift\\_Kolwalski.pdf](http://www.journaldumauss.net/IMG/pdf/TheGift_Kolwalski.pdf)

A brilliant example of the comparative method, *The Gift?* presents the first systematic study of the custom--widespread in primitive societies from ancient Rome